



# Louisville Metro Government

## Legislation Text

File #: O-411-18, Version: 2

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING ~~\$7,500~~10,000 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: ~~\$7,500~~10,000 FROM DISTRICT 5; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE BEECH, INC. WITH ~~\$5,000~~7,500 FOR COSTS ASSOCIATED WITH ASSISTING CHILDREN OF THE RUSSELL, SHAWNEE, CHICKASAW, SMOKETOWN, ALGONQUIN, AND OTHER ECONOMICALLY DISENFRANCHISED NEIGHBORHOODS IN LOUISVILLE, KENTUCKY FOR ACADEMIC ENRICHMENT AND SUCCESSFUL TRANSITION INTO POSTSECONDARY EDUCATION AND THE WORKFORCE, AND \$2,500 TOWARD THE ESTABLISHMENT OF THE SAMUEL M. PLATO HISTORICAL MARKER WITH THE KENTUCKY HISTORICAL SOCIETY. (AS AMENDED)**

SPONSORED BY: COUNCIL MEMBER BRYANT HAMILTON

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$7,500~~10,000 is hereby appropriated from Neighborhood Development Funds in the following manner: ~~\$7,500~~10,000 from District 5; through the Office of Management and Budget to The Beech, Inc. with ~~\$5,000~~7,500 for costs associated with assisting children of the Russell, Shawnee, Chickasaw, Smoketown, Algonquin, and other economically disenfranchised neighborhoods in Louisville, Kentucky for academic enrichment and successful transition into postsecondary education and the workforce, and \$2,500 toward the establishment of the Samuel M. Plato Historical Marker with the Kentucky Historical Society.

**SECTION II:** The Council has determined that the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David James

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Beech Inc NDF O-411-18 sd ver 2 120718.docx