



# Louisville Metro Government

## Legislation Text

File #: O-054-16, Version: 1

**ORDINANCE No. \_\_\_\_\_, Series 2016**

**AN ORDINANCE APPROPRIATING FROM THE GENERAL FUND FOR MID-YEAR CAPITAL NEEDS BY AMENDING ORDINANCE NO. 101, SERIES 2014 RELATING TO THE 2014-2015 CAPITAL BUDGET AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE 2015-2016 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS SUBMITTED BY COUNCIL MEMBER ACKERSON.**

**SPONSORED BY: Council Member Ackerson**

**Be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government (The Council) As Follows:**

**SECTION I:** Part I., APPROPRIATIONS/AUTHORIZATIONS, of Ordinance No. 104, Series 2015, is hereby amended as follows:

**A . 1. CAPITAL FUND**

Transfer from the General Fund	<u>4,384,500</u>	<u>14,284,500</u>
	<u>5,991,226</u>	<u>15,891,226</u>
AGENCY AND OTHER RECEIPTS	<u>196,878,323</u>	<u>215,288,323</u>
Total Available for Appropriation	<u>212,087,304</u>	<u>240,397,304</u>

**SECTION II:** Part I., Chief of Public Services, H. Public Works & Assets, of Ordinance No. 104, Series 2015, is hereby amended as follows:

	<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
14		Metro Street Improvements		
	a.		BOND	10,771,000
	b.		STATE	2,508,000
	c.		<u>CCRF</u>	<u>8,900,000</u>

**SECTION III:** Part I., Chief of Louisville Forward, O. Develop Louisville, of Ordinance No. 104, Series 2015, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
	<u>Dixie Highway TIGER Grant</u>		
<u>a.</u>		<u>FEDERAL</u>	<u>16,910,000</u>
<u>b.</u>		<u>CCRF</u>	<u>500,000</u>
	<u>Central Business District Sidewalk</u>		
<u>a.</u>		<u>FEDERAL</u>	<u>1,500,000</u>
<u>b.</u>		<u>CCRF</u>	<u>500,000</u>

**SECTION IV:** The Metro Council has determined that the funds requested in this Ordinance will be expended for a public purpose.

**SECTION V:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_