



# Louisville Metro Government

## Legislation Text

File #: O-261-19, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

AN ORDINANCE APPROPRIATING ~~\$5,950~~ \$6,450 ~~\$11,450~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 12 AND 24; \$1,000 EACH FROM DistrictS 2, AND 10 22, 25, and 26; \$500 EACH FROM DISTRICTS 13, 14 AND 15; \$250 each FROM DISTRICTs 1, 6, 8, 16, 17, 19, and 23; AND \$200 from District 21; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" AND OPERATING EXPENSES (AS AMENDED).

Sponsored by: Council Members Blackwell, green, SHANKLIN, james, coan, MULVIHILL, fox, FOWLER, TRIPLETT, reed, WINKLER, GEORGE, piagentini, engel, peden, FLOOD, yates, and ackerson

### BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of ~~\$5,950~~ \$6,450 ~~\$11,450~~ is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,500 each from Districts 12 and 24; \$1,000 each from Districts 2, and 10, 22, 25, and 26; \$500 each from Districts 13, 14 and 15; \$250 each from Districts 1, 6, 8, 16, 17, 19, and 23; and \$200 from District 21; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" and operating expenses.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-261-19 NDF Leukemia Lymphoma Society's Light Night Walk v.3 sd 081619.docx