



# Louisville Metro Government

## Legislation Details

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**File #:** 19PM9747    **Version:** 1    **Name:**  
**Type:** Planning Case    **Status:** Agenda Ready  
**File created:** 7/24/2019    **In control:** Code Enforcement Board  
**On agenda:** 8/9/2019    **Final action:**  
**Title:** Address: 4013 CHURCHMAN AVE  
Case Type: PROPERTY MAINTENANCE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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