



# Louisville Metro Government

## Legislation Text

File #: O-178-21, Version: 3

**ORDINANCE NO. \_\_\_\_\_, SERIES 2021**

**AN ORDINANCE APPROPRIATING ~~\$9,000~~ \$10,000 \$14,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 12; \$1,000 EACH FROM DISTRICTS 13, 14, 15, 24, AND 25; \$500 EACH FROM DISTRICTS 1, 2, 3, 6, 9, 10, 17, 19, 20, AND 21, 22, AND 26; AND \$250 FROM DISTRICT 5; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HARBOR HOUSE OF LOUISVILLE, INC FOR THE KENDUCKY DERBY FUNDRAISING EVENT THAT SUPPORTS ADULTS WITH DISABILITIES TO LEAD FULL AND PRODUCTIVE LIVES (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS BLACKWELL, FOX, TRIPLETT, FLOOD, HOLTON STEWART, HOLLANDER, MULVIHILL, WINKLER, GEORGE, FOWLER, GREEN, SHANKLIN, DORSEY, PIAGENTINI, BENSON, ENGEL, ACKERSON, PURVIS, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$9,000~~ \$10,000 \$14,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,000 from District 12; \$1,000 each from Districts 13, 14, 15, 24, and 25; \$500 each from Districts 1, 2, 3, 6, 9, 10, 17, 19, 20, and 21, 22, and 26; and \$250 from District 5; though the Office of Management and Budget, to Harbor House of Louisville, Inc. for the Kentucky Derby fundraising event that supports adults with disabilities to lead full and productive lives.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
David  
James President of the Council

---

Greg Fischer Mayor

---

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

o-178-21