|                | Louisville Metro Government<br>Legislation Details   |                                     |              |                          |                    |
|----------------|--|-------------------------------------|--------------|--------------------------|--------------------|
| HARSON COUNT   |  |                                     |              |                          |                    |
| File #:        | AP1  | 20319LM Version: 1                  | Name:        |                          |                    |
| Туре:          | Арр  | ointment                            | Status:      | Passed                   |                    |
| File created:  | 11/1   | 9/2019                              | In control   | : Government Oversight a | nd Audit Committee |
| On agenda:     | 12/1   | 2/2019                              | Final action | on: 12/12/2019           |                    |
| Title:         | APPOINTMENT OF LEMUEL MASON TO THE COMMISSION FOR PERSONS WITH DISABILITIES.<br>TERM EXPIRES DECEMBER 12, 2023.  |                                     |              |                          |                    |
| Sponsors:      |  |                                     |              |                          |                    |
| Indexes:       |  |                                     |              |                          |                    |
| Code sections: |  |                                     |              |                          |                    |
| Attachments:   | 1. Lemuel Mason 11.18.19.pdf, 2. APT Commission for Persons with Disabilities Ordinance<br>11.21.19.pdf, 3. Applicants - Commission for Persons with Disabilities - 11.18.19.pdf, 4. Current - No<br>Entries in Database.pdf |                                     |              |                          |                    |
| Date           | Ver.   | Action By                           |              | Action                   | Result             |
| 12/12/2019     | 1  | Metro Council                       |              | approved                 |                    |
| 12/3/2019      | 1  | Government Oversight a<br>Committee | nd Audit     | recommended for approval |                    |