



# Louisville Metro Government

## Legislation Text

File #: O-184-22, Version: 2

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING ~~\$5,000~~ \$14,100 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 21; \$2,000 EACH FROM DISTRICTS 12, 15, AND 25; \$1,000 EACH FROM DISTRICTS 3 AND 14; \$600 FROM DISTRICT 13; AND \$500 FROM DISTRICT 6; TO DEVELOP LOUISVILLE FOR THE SOUTHWEST DREAM TEAM TO PRINT SOUTH POINTS SCENIC AREA MAP CARDS, SOUTH POINTS SCENIC AREA SIGNAGE, ADMINISTRATIVE FEES FOR THE FACILITATION OF THE TAYLOR/NEW CUT NETWORK, AND THE HIRING OF A CONSULTANT FOR CORRIDOR BRANDING OF THE TAYLOR/NEW CUT NETWORK (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS GEORGE, BLACKWELL, TRIPLETT, HOLTON STEWART, DORSEY, FOWLER, FOX, AND PRSIDENT JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$5,000~~ \$14,100 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 from District 21; \$2,000 each from Districts 12, 15, and 25; \$1,000 each from Districts 3 and 14; \$600 from District 13; and \$500 from District 6; to Develop Louisville for the Southwest Dream Team to print South Points Scenic Area map cards, South Points Scenic Area signage, administrative fees for the facilitation of the Taylor/New Cut Network, and the hiring of a consultant for corridor branding of the Taylor/New Cut Network.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-184-22 D-21 Southwest Dream Team KDM 5-24-22