



# Louisville Metro Government

## Legislation Text

File #: O-413-15, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE APPROPRIATING ~~\$6,650~~ \$6,900, \$8,800 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$500 EACH FROM DISTRICTS 16, 17, 20, 21, 25, 13, 9, 14, 24, 22, 11, 12; \$250 EACH FROM DISTRICTS 16, 15, 21, 2, 1, 8, 25, 17, 20, 23, 4, 5; \$200 EACH FROM DISTRICTS 3, 7, 6; \$400 FROM DISTRICT 7; \$750 FROM DISTRICT 14; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO GOOD HEALTH IDEAS, INC. DBA COLON CANCER PREVENTION PROJECT, FOR DESIGNING, PRINTING AND DISTRIBUTION OF EDUCATIONAL MATERIAL (As Amended).**

SPONSORED BY: Council Members Aubrey Welch, Hollander, Fowler, Flood, Engel, Kramer, Blackwell, Downard, Butler, Johnson, Shanklin, Green, Owen, Yates, Stuckel, Benson, Peden, Tandy, Woolridge, Leet, Bryant Hamilton, James

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$6,650~~ \$6,900 \$8,800 is hereby appropriated from Neighborhood Development Funds in the following manner: \$500 each from Districts 16, 17, 20, 21, 25, 13, 9, 14, 24, 22, 11, 12; \$250 each from Districts 16, 15, 21, 2, 1, 8, 25, 17, 20, 23, 4, 5; \$200 each from Districts 3, 7, 6, \$400 from District 7; \$750 from District 14; through the Office of Management and Budget, to Good Health Ideas, Inc., dba Colon Cancer Prevention Project, for designing, printing and distribution of educational materials.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David W. Tandy  
Ott Metro Council Clerk President of the Council

\_\_\_\_\_ Greg Fischer \_\_\_\_\_ Approval Date  
Mayor

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Good Hlth.Ideas dba Colon Cancer Prev.Prjct.NDF O-413-15 ROC bkn Draft 1  
Good Hlth.Ideas dba Colon Cancer Prev.Prjct.NDF O-413-15 ROC bkn Draft 2

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