



Louisville Metro Government

Legislation Text

File #: O-213-18, Version: 3

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$9,760~~~~\$7,900~~~~\$6,650~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 9; \$1,000 FROM DISTRICT 7; \$800 FROM DISTRICT 6; \$610 FROM DISTRICT 21; \$500 EACH FROM DISTRICTS 7, 10, AND 15, 16, AND 18; \$300 FROM DISTRICT 17; \$250 EACH FROM DISTRICTS 2, 3, 12, 13, 14, 18, 20, 22, 24 AND 25; AND \$150 EACH FROM DISTRICTS 1 AND 4; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOSEPH CATHOLIC ORPHAN SOCIETY DBA ST. JOSEPH CHILDREN'S HOME FOR COSTS ASSOCIATED WITH SECURITY MEASURES FOR THE 169TH ST. JOE'S PICNIC FOR THE KIDS (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS HOLLANDER, LEET, LANSHIMA, MULVIHILL, BUTLER, REED, PARKER, STUCKEL, GREEN, SHANKLIN, BLACKWELL, WELCH, FOWLER, BENSON, PEDEN, FLOOD, YATES, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$9,760~~~~\$7,900~~~~\$6,650~~ is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 from District 9; \$1,000 from District 7; \$800 from District 6; \$610 from District 21; \$500 each from Districts 7, 10, and 15, 16, and 18; \$300 from District 17; \$250 each from Districts 2, 3, 12, 13, 14, 18, 20, 22, 24 and 25; and \$150 each from Districts 1 and 4; through the Office of Management and Budget, to St. Joseph Catholic Orphan Society dba St. Joseph Children's Home for costs associated with security measures for the 169th St. Joe's Picnic for the Kids.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Fischer Mayor

Greg _____
Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-213-18 - NDF for Security for St. Joe's Picnic (as amended)(8-10-18).docx