



Louisville Metro Government

Legislation Text

File #: O-002-18, Version: 3

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$16,050~~\$20,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 4; \$2,000 FROM DISTRICT 24; \$1,000 EACH FROM DISTRICTS 9, 10, 11, 12, 14, 15, AND 16, AND 17; \$750 EACH FROM DISTRICTS 1 AND 6; \$500 EACH FROM DISTRICTS 2, 3, 7, 8, 13, 14, 17, 21, 22, AND 25, AND 26; \$300 FROM DISTRICT 26; AND \$250 EACH FROM DISTRICTS 2, 5, 6, 18, 20, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOHN CENTER, INC. FOR CAPITAL EXPENSES ASSOCIATED WITH ITS PROGRAM SERVICES EXPANSION PROJECT. (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS SEXTON SMITH, FLOOD, HOLLANDER, MULVIHILL, KRAMER, BLACKWELL, BUTLER, REED, COAN, AUBREY WELCH, FOWLER, STUCKEL, ENGEL, YATES, ACKERSON, SHANKLIN, BRYANT HAMILTON, JAMES, LEET, PARKER, BENSON, PEDEN, GREEN, WOOLRIDGE, LANSHIMA

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$16,050~~\$20,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,000 from District 4; \$2,000 from District 24; \$1,000 each from Districts 9, 10, 11, 12, 14, 15, and 16, and 17; \$750 each from Districts 1 and 6; \$500 each from Districts 2, 3, 7, 8, 13, 14, 17, 21, 22, and 25, and 26; \$300 from District 26; and \$250 each from Districts 2, 5, 6, 18, 20, and 23; through the Office of Management and Budget, to St. John Center, Inc. for capital expenses associated with its Program Services Expansion Project.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

H. Stephen

President of the Council

David James

Fischer Mayor

Greg

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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