



# Louisville Metro Government

## Legislation Text

File #: O-288-17, Version: 2

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

AN ORDINANCE APPROPRIATING ~~\$23,500~~ \$26,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 each from Districts 12 AND 24; \$2,000 EACH from DistrictS 14, 15, AND 25; \$1,500 EACH FROM DISTRICTS 3 AND 13; \$1,000 each from Districts 1, 2, 3, 5, 6, 10, 20, 22, AND 23 AND 26; \$750 FROM DISTRICT 17; \$500 EACH from DistrictS 7 AND 9; AND \$250 FROM DISTRICT 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" AND OPERATING EXPENSES. (AS AMENDED).

Sponsored by: Council Members Blackwell, FLOOD, FOWLER, BUTLER, YATES, AUBREY WELCH, GREEN, WOOLRIDGE, BRYANT HAMILTON, JAMES, MULVIHILL, BENSON, ENGEL, PEDEN, STUCKEL, LEET, HOLLANDER, SEXTON SMITH, SHANKLIN, ACKERSON

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$23,500~~\$26,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,000 each from Districts 12 and 24; \$2,000 each from Districts 14, 15, and 25; \$1,500 each from Districts 3 and 13; \$1,000 each from Districts 1, 2, 3, 5, 6, 10, 20, 22, and 23, and 26; \$750 from District 17; \$500 each from Districts 7 and 9; and \$250 from District 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" and operating expenses.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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