



# Louisville Metro Government

## Legislation Text

File #: O-381-14, Version: 3

**ORDINANCE NO. \_\_\_\_\_, SERIES 2014**

**AN ORDINANCE APPROPRIATING ~~\$8,520~~ \$15,220 \$18,870 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,870 \$2,520 FROM DISTRICT 10; \$1,000 EACH FROM DISTRICTS 5, 13, 15, 4, 16, 17, 7, 2, 3, 9; \$750 FROM DISTRICT 9; \$700 FROM DISTRICT 6; \$650 EACH FROM DISTRICTS 23, 1, 22, 8, 14, 18; \$250 FROM DISTRICT 19; \$500 FROM DISTRICTS 12, 20, 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE START OF THE HEART FOUNDATION, INC. FOR TRAINING EQUIPMENT AND PROGRAM MATERIALS FOR A HANDS-ON CPR TRAINING PROGRAM (As Amended).**

SPONSORED BY: Council Members: President King, Bryant Hamilton, Aubrey Welch, Butler, James, Peden, Scott, Engel, Tandy, Owen, Ward-Pugh, Fowler, Downard, Stuckel, Parker, Fleming, Miller, Blackwell, Benson, Yates, Shanklin, Woolridge

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$8,520~~ \$15,220 \$18,870 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,870 \$2,520 from District 10; \$1,000 each from Districts 5, 13, 15, 4, 16, 17, 7, 2, 3, 9; \$750 from District 9; \$700 from District 6; \$650 each from Districts 23, 1, 22, 8, 14, 18; \$250 from District 19; \$500 from Districts 12, 20, 25; through the Office of Management and Budget, to the Start of the Heart Foundation, Inc. for training equipment and program materials for a hands-on CPR training program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_ Jim King  
President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Start the Heart Found. CPR Training Mat'l.NDF Ord.061014 ROC bkn Draft 2	061014
Start the Heart Found. CPR Training Mat'l.NDF Ord.072114 ROC bkn Draft 3 Amnd.	072114
Start the Heart Found. CPR Training Mat'l.NDF Ord. 072514 ROC bkn Draft 5 Amnd.	072514