



# Louisville Metro Government

## Legislation Details

**File #:** 9-36-96 BE    **Version:** 3    **Name:**  
**Type:** Planning Case    **Status:** Public Hearing  
**File created:** 1/29/2016    **In control:** Planning Commission  
**On agenda:** 10/20/2016    **Final action:**  
**Title:** Request: 9-36-96 BE Citation  
Location: 9609 National Turnpike  
Case Manager: Jonathan Baker, Assistant County Attorney

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff PP - 9609 National Tnpk - 9-36-96 BE updated.pdf, 2. 9609 NATIONAL TURNPIKE\_JPD.pdf

| Date       | Ver. | Action By           | Action    | Result |
|------------|------|---------------------|-----------|--------|
| 10/20/2016 | 3    | Planning Commission | approved  | Pass   |
| 10/6/2016  | 3    | Planning Commission | continued | Pass   |
| 6/2/2016   | 3    | Planning Commission | continued | Pass   |
| 3/17/2016  | 3    | Planning Commission |           |        |
| 3/3/2016   | 3    | Planning Commission |           |        |
| 2/4/2016   | 1    | Planning Commission | continued | Pass   |