| SUISVILL * C* | Louisville Metro Government | | | | | | |
|------------------|---|----------------------------|----------|---|---------------|--------------------------|---------------|
| FIFERSON COUNT | Legislation Details | | | | | | |
| File #: | RP0 | 72017SA | Version: | 1 | Name: | | |
| Туре: | Арр | ointment | | | Status: | Passed | |
| File created: | 6/23 | 8/2017 | | | In control: | Contracts and Appointmer | nts Committee |
| On agenda: | 7/27 | /2017 | | | Final action: | 7/27/2017 | |
| Title: | RE-APPOINTMENT OF STAN ADLER TO THE JEFFERSONTOWN FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2020. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. APT JEFFERSONTOWN FIRE PROTECTION DISTRICT BD. 6.19.17.pdf, 2. Stan Adler 6.18.17.pdf, 3. Applicants for Board 6.19.17.pdf, 4. Current Board 6.19.17.pdf | | | | | | |
| Date | Ver. | Action By | | | A | ction | Result |
| 7/27/2017 | 1 | Metro Cou | uncil | | а | pproved | Pass |
| 7/26/2017 | 1 | Contracts and Appointments | | | ents re | recommended for approval | |

Committee