



# Louisville Metro Government

## Legislation Text

File #: O-415-21, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

**AN ORDINANCE APPROPRIATING ~~\$14,000~~ \$40,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: ~~\$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS; \$5,000 FROM DISTRICT 26; \$3,000 FROM DISTRICT 24; \$2,500 FROM DISTRICT 17; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 14; AND \$1,000 EACH FROM DISTRICTS 2, 6, 7, 8, 9, 10, 12, 13, AND 15, 16, 18, 20, 21, 22, 23, AND 25;~~ TO LOUISVILLE METRO POLICE DEPARTMENT TO PROVIDE FUNDING FOR THE VICTIM SERVICES UNIT WHICH PROVIDES EMERGENCY SHELTER AND RELOCATION ASSISTANCE TO A CRIME VICTIM OR WITNESS (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS GREEN, MULVIHILL, BLACKWELL, FOX, TRIPLETT, ACKERSON, FLOOD, WINKLER, PIAGENTINI, FOWLER, SHANKLIN, MCCRANEY, CHAMBERS ARMSTRONG, HOLLANDER, REED, PARKER, BENSON, GEORGE, ENGEL, PEDEN, HOLTON STEWART, AND PRESIDENT JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of ~~14,000~~ \$40,000 in Neighborhood Development Funds is hereby appropriated in the following manner: ~~\$10,000 is hereby appropriated from District 1; Neighborhood Development Funds \$5,000 from District 26; \$3,000 from District 24; \$2,500 from District 17; \$2,000 from District 19; \$1,500 from District 14; and \$1,000 each from Districts 2, 6, 7, 8, 9, 10, 12, 13, and 15, 16, 18, 20, 21, 22, 23, and 25;~~ to Louisville Metro Police Department to provide funding for the Victim Services Unit which provides emergency shelter and relocation assistance to a crime victim or witness.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-415-21 Victim Services Hotel NJ-HH v.2 9-2-21