



# Louisville Metro Government

## Legislation Text

File #: R-171-17, Version: 1

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (JULY 1, 2017 TO JUNE 30, 2019) RELATING TO WAGES, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFLCIO-CLC, IBEW LOCAL 369, CONCERNING CERTAIN EMPLOYEES OF THE DEPARTMENT OF PUBLIC WORKS AND ASSETS.**

SPONSORED BY: COUNCIL MEMBER BRYANT HAMILTON

**WHEREAS**, a Collective Bargaining Agreement has been reached between Louisville/Jefferson County Metro Government and the International Brotherhood of Electrical Workers, AFLCIO-CLC, IBEW Local 369, concerning certain employees of the Department of Public Works and Assets; and

**WHEREAS**, pursuant to LMCO § 35.057, upon agreement between the parties to the Collective Bargaining Agreement, the Legislative Council of the Louisville/Jefferson County Metro Government must approve a resolution for the agreement to become final and binding.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I.** That the Collective Bargaining Agreement (July 1, 2017 through June 30, 2019) reached by and between Louisville/Jefferson County Metro Government and the International Brotherhood of Electrical Workers, AFLCIO-CLC, IBEW Local 369, on behalf of bargaining unit employees within the Department of Public Works and Assets, concerning wages, terms of employment, benefits and other matters, be and the same is hereby approved. A copy of the Collective Bargaining Agreement is attached hereto.

**SECTION II.** This Resolution shall take effect upon its passage and approval.

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Ott Metro Council Clerk

H. Stephen

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President of the Council

David Yates

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

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Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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