



# Louisville Metro Government

## Legislation Text

File #: O-404-18, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING ~~\$9,250~~ \$10,000 ~~\$15,999.77~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 ~~\$6,949.77~~ FROM DISTRICT 3; \$2,000 FROM DISTRICTS 20 AND 21; \$1,000 FROM DISTRICT 20; \$500 FROM DISTRICTS 1, 2, 5, 7, AND 16; \$300 FROM DISTRICT 26; \$250 FROM DISTRICTS 4, 8, 9, 10, 12, 17, 18, 24 AND 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE CONFERENCE ON HUMAN TRAFFICKING AND SEXUAL EXPLOITATION (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS WOOLRIDGE, GREEN, SHANKLIN, SEXTON SMITH, BRYANT HAMILTON, LEET, COAN, HOLLANDER, MULVIHILL, BLACKWELL, REED, STUCKEL, PARKER, BENSON, LANSHIMA, FLOOD, YATES, ACKERSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of ~~\$9,250~~ \$10,000 ~~\$15,999.77~~ from Neighborhood Development Funds in the following manner: \$8,000 ~~6,949.77~~ from District 3; ~~\$2,000 from Districts 20 and 21;~~ \$1,000 from District 20; ~~\$500 from Districts 1, 2, 5, 7, and 16;~~ \$300 from District 26; ~~\$250 from Districts 4, 8, 9, 10, 12, 17, 18, 24 and 25;~~ through the Office of Management and Budget, to United Nations Association of the United States of America Kentucky Division, Ltd. for programming expenses associated with conducting the Conference on Human Trafficking and Sexual Exploitation.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen  
Ott Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg  
Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
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