



# Louisville Metro Government

## Legislation Text

File #: O-440-14, Version: 4

### ORDINANCE NO. \_\_\_\_\_, SERIES 2014

AN ORDINANCE APPROPRIATING ~~\$11,500~~ \$34,250 \$39,250 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 26; \$2,000 EACH FROM DISTRICTS 12, 25, 14, 9, 21, 16, 20, 24, 4, 13, 2, 10; \$1,000 EACH FROM DISTRICTS 3, 10, 5, 7, 23, 6, 22, 1, 17; \$750 FROM DISTRICT 8; \$500 EACH FROM DISTRICTS 15, 18, 19, 26; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO the leukemia & lymphoma society, inc. FOR PROGRAM EXPENSES ASSOCIATED WITH THE "LIGHT THE NIGHT WALK." (As Amended).

Sponsored by: Council Members Blackwell, Yates, Fowler, Ward-Pugh, Woolridge, King, Bryant Hamilton, Ackerson, Johnson, Downard, Benson, Flood, Tandy, Aubrey Welch, Fleming, Peden, James, Engel, Scott, Owen, Butler, Parker, Miller, Stuckel, Shanklin

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$11,500~~ \$34,250 \$39,250 is hereby appropriated from the balance of District Neighborhood Development Funds in the following manner: \$5,000 from District 26; \$2,000 each from Districts 12, 25, 14, 9, 21, 16, 20, 24, 4, 13, 2, 10; \$1,000 each from Districts 3, 10, 5, 7, 23, 6, 22, 1, 17; \$750 from District 8; \$500 each from Districts 15, 18, 19, 26; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the "Light the Night Walk."

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ Jim  
King President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Leukemia Lymphoma Society's Light Night Walk NDF Ord. 080614 ROC bkn Draft 1  
Leukemia Lymphoma Society's Light Night Walk NDF Ord. 082214 ROC bkn Draft 2  
O-440-14 COMM AMEND Leukemia & Lymphoma Society - rev.090514

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