



# Louisville Metro Government

## Legislation Text

File #: O-260-16, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2016

**AN ORDINANCE APPROPRIATING ~~\$16,000~~ \$17,750 \$19,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 24; \$1,000 EACH FROM DISTRICTS 4, 7, 9, 12, 13, 14, 16, 17; \$500 EACH FROM DISTRICTS 1, 3, 6, 8, 15, 18, 20, 21, 22, 23, 25; \$250 EACH FROM DISTRICTS 2, 5, 10 AND 21 26 THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE "GIVE-A-JAM" AND HOMELESS STAND DOWN EVENTS TO RAISE FUNDS FOR HOMELESS VETERANS AND VETERANS PROGRAMMING. (AS AMENDED)**

SPONSORED BY: Council Members Flood, Green, Tandy, Leet, Hollander, Blackwell, Aubrey Welch, Downard, Stuckel, James, Owen, Butler, Parker, Engel, Yates, Shanklin, Mulvihill, Fowler, Benson and Johnson, Woolridge, Peden, Hamilton, and Ackerson

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$16,000~~ \$17,750 \$19,500 is hereby appropriated from the Neighborhood Development Funds in the following manner: \$5,000 from District 24; \$1,000 each from Districts 4, 7, 9, 12, 13, 14, 16, 17; \$500 each from Districts 1, 3, 6, 8, 15, 18, 20, 21, 22, 23, 25, \$250 each from Districts 2, 5, 10 and 21 26 through the Office of Management and Budget, to the Coalition for the Homeless, Inc. for programming expenses associated with the "Give-A-Jam" and the Homeless Stand Down events to raise funds for homeless veterans and veterans programming.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk  
Fischer Mayor

H. Stephen \_\_\_\_\_  
Greg \_\_\_\_\_

David Yates \_\_\_\_\_  
Approval Date \_\_\_\_\_

\_\_\_\_\_  
President of the Council

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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