



# Louisville Metro Government

## Legislation Details

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**File #:** AP032014MH **Version:** 1 **Name:**

**Type:** Appointment **Status:** Passed

**File created:** 3/10/2014 **In control:** Committee on Appointments

**On agenda:** 3/27/2014 **Final action:** 3/27/2014

**Title:** APPOINTMENT OF MILTON HASKINS, JR. TO THE LANDMARKS COMMISSION. TERM EXPIRES NOVEMBER 30, 2016. (Action required by September 2014)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Milton Haskins Jr

| Date      | Ver. | Action By                 | Action                   | Result |
|-----------|------|---------------------------|--------------------------|--------|
| 3/27/2014 | 1    | Metro Council             | approved                 | Pass   |
| 3/24/2014 | 1    | Committee on Appointments | recommended for approval |        |