



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-257-14      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/21/2014      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 4/10/2014      **Final action:** 4/10/2014  
**Title:** AN ORDINANCE APPROPRIATING \$9,840 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR INSTALLATION OF LANDSCAPING AND LANDSCAPING MATERIALS FOR TWO NEW "BRIGHT SITES" AT THE I-265 AND NEW CUT ROAD INTERCHANGE. (Action Required By: September 2014)  
**Sponsors:** Vicki Aubrey Welch (D-13)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NDF040714B13, 2. ORD 057 2014

Date	Ver.	Action By	Action	Result
7/18/2015	1	Metro Council		
4/10/2014	1	Metro Council	passed	Pass
4/7/2014	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

### ORDINANCE NO. \_\_\_\_\_, SERIES 2014

**AN ORDINANCE APPROPRIATING \$9,840 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR INSTALLATION OF LANDSCAPING AND LANDSCAPING MATERIALS FOR TWO NEW "BRIGHT SITES" AT THE I-265 AND NEW CUT ROAD INTERCHANGE.**

SPONSORED BY: Council Member Aubrey Welch

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$9,840 is hereby appropriated from the District 13 Neighborhood Development Funds, to the Brightside for installation of landscaping and landscaping materials for two new "Bright Sites" at the I-265 and New Curt Road interchange.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures, Section 3, as adopted by Resolution No. 290, Series 2011.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen

\_\_\_\_\_  
Jim King

\_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Greg Fischer

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Brightside I 265 New Cut Rd NDF Ord ROC bkn 032114 Draft 1

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