



# Louisville Metro Government

## Legislation Details (With Text)

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**File #:** 401188      **Version:** 1      **Name:**  
**Type:** Planning Case      **Status:** Agenda Ready  
**File created:** 4/9/2014      **In control:** Property Maintenance/Nuisance Board  
**On agenda:** 6/24/2016      **Final action:** 1/1/2016  
**Title:** Address: 4010 CHURCHMAN AVE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Address: 4010 CHURCHMAN AVE