



Louisville Metro Government

Legislation Details

File #: 401188 **Version:** 1 **Name:**

Type: Planning Case **Status:** Agenda Ready

File created: 4/9/2014 **In control:** Property Maintenance/Nuisance Board

On agenda: 6/24/2016 **Final action:** 1/1/2016

Title: Address: 4010 CHURCHMAN AVE

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------