



Louisville Metro Government

Legislation Details (With Text)

File #: R-103-14 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/11/2014 **In control:** Committee on Health, Education, and Housing

On agenda: 5/22/2014 **Final action:** 5/22/2014

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE FDA AND THE ASSOCIATION OF FOOD AND DRUG OFFICIALS IN THE AMOUNT OF \$4,855.95 TO COMPLETE STANDARD 5 FOODBORNE ILLNESS AND FOOD DEFENSE PREPAREDNESS AND RESPONSE AND TO ATTEND HAZARD ANALYSIS CRITICAL CONTROL POINTS TRAINING. (Action Required By: October 2014)

Sponsors: Mary C. Woolridge (D-3)

Indexes:

Code sections:

Attachments: 1. RES 047 2014

Date	Ver.	Action By	Action	Result
5/22/2014	1	Metro Council	adopted	Pass
5/14/2014	1	Committee on Health, Education, and Housing	recommended for approval	

RESOLUTION NO. _____, SERIES 2014

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE FDA AND THE ASSOCIATION OF FOOD AND DRUG OFFICIALS IN THE AMOUNT OF \$4,855.95 TO COMPLETE STANDARD 5 FOODBORNE ILLNESS AND FOOD DEFENSE PREPAREDNESS AND RESPONSE AND TO ATTEND HAZARD ANALYSIS CRITICAL CONTROL POINTS TRAINING.

Sponsored By: Councilwoman Mary C. Woolridge

WHEREAS, the application for the funding has been reviewed and approved by the FDA and Association of Food and Drug Officials; and

WHEREAS, the Metro Government wishes to take advantage of this funding opportunity through the Department of Public Health & Wellness.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to accept funding from the FDA and the Association of Food and Drug Officials in the amount of \$4,855.95 to complete standard 5 foodborne illness and food defense preparedness and response and to attend hazard analysis critical control points training.

SECTION II: This Resolution shall become effective upon its passage and approval.

H. Stephen Ott
Metro Council Clerk

Jim King
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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