



# Louisville Metro Government

## Legislation Details (With Text)

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**Type:** Appointment **Status:** Passed  
**File created:** 5/19/2014 **In control:** Committee on Appointments  
**On agenda:** 6/5/2014 **Final action:** 6/5/2014  
**Title:** RE-APPOINTMENT OF SHERMAN BUSH TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APPT HUMAN RELATIONS - S. BUSH 5-19-14

| Date     | Ver. | Action By     | Action   | Result |
|----------|------|---------------|----------|--------|
| 6/5/2014 | 1    | Metro Council | approved | Pass   |

**RE-APPOINTMENT OF SHERMAN BUSH TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2016.**