



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-131-14      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/27/2014      **In control:** Committee on Health, Education, and Housing

**On agenda:** 6/19/2014      **Final action:** 6/19/2014

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) IN THE AMOUNT OF \$15,000 TO ASSIST NACCHO IN THE HEALTH-IN-ALL-POLICIES LEADERSHIP ACADEMY TO BE HELD IN LOUISVILLE, KENTUCKY, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.

**Sponsors:** Vicki Aubrey Welch (D-13), Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 060 2014

Date	Ver.	Action By	Action	Result
6/19/2014	1	Metro Council	adopted	Pass
6/12/2014	1	Committee on Health, Education, and Housing	recommended for approval	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2014

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) IN THE AMOUNT OF \$15,000 TO ASSIST NACCHO IN THE HEALTH-IN-ALL-POLICIES LEADERSHIP ACADEMY TO BE HELD IN LOUISVILLE, KENTUCKY, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.**  
**Sponsored By: Councilwoman Vicki Aubrey Welch, Councilwoman Mary Woolridge**

**WHEREAS,** the application for the funding has been reviewed and approved by the National Association of County and City Health Officials; and

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Department of Public Health & Wellness,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept funding from the National Association of County and City Health Officials (NACCHO) in the amount of \$15,000 to assist NACCHO in the

Health-in-All-Policies Leadership Academy to be held in Louisville, Kentucky, to be administered by the Department of Public Health and Wellness.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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Jim King  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_