



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-267-14      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Held in Committee

**File created:** 10/31/2014      **In control:** Labor and Economic Development Committee

**On agenda:** 1/19/2016      **Final action:** 7/4/2016

**Title:** A RESOLUTION DETERMINING TWO (2) PARCELS OF REAL PROPERTY LOCATED AT THE INTERSECTION OF W. MUHAMMAD ALI BOULEVARD, 30TH STREET AND W. MARKET STREET AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER. (Action Required By: May 2015. Reintroduced 5-14-15 / Action Required By: November 2015). (This item died in Committee)

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution declaring surplus Oct 2014, 2. Certificate of surplus, 3. Exhibit A to Resolution declaring surplus Oct 2014

Date	Ver.	Action By	Action	Result
10/27/2015	1	Labor and Economic Development Committee	held	
10/13/2015	1	Labor and Economic Development Committee		
9/29/2015	1	Labor and Economic Development Committee	held	
9/15/2015	1	Labor and Economic Development Committee		
8/18/2015	1	Labor and Economic Development Committee	held	
8/4/2015	1	Labor and Economic Development Committee	held	
7/21/2015	1	Labor and Economic Development Committee	held	
6/2/2015	1	Labor and Economic Development Committee		
5/19/2015	1	Labor and Economic Development Committee		
5/5/2015	1	Labor and Economic Development Committee		
3/17/2015	1	Labor and Economic Development Committee	held	
3/3/2015	1	Labor and Economic Development Committee	held	
12/15/2014	1	Labor and Economic Development Committee	held	
12/4/2014	1	Labor and Economic Development Committee	held	
11/13/2014	1	Labor and Economic Development Committee	held	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2015**

**A RESOLUTION DETERMINING TWO (2) PARCELS OF REAL PROPERTY LOCATED AT THE INTERSECTION OF W. MUHAMMAD ALI BOULEVARD, 30<sup>TH</sup> STREET AND W. MARKET STREET AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“METRO GOVERNMENT”) AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.**

**SPONSORED BY COUNCILWOMAN CHERI BRYANT HAMILTON**

**WHEREAS**, according to KRS Chapter 67C 101, Metro Government may sell any real property belonging to Metro Government; and

**WHEREAS**, Section 1(A) of Executive Order No. 2, Series 2011 of the Mayor, which adopts Section 2 (C) of Executive Order No. 3, Series 2007, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government (“the Council”) that such property is no longer needed for the governmental purposes of Metro Government; and

**WHEREAS**, Metro Government has entered into an Option Agreement dated September 15, 2014, with Seed Capital Kentucky, Inc, a Kentucky non-profit corporation to enable the construction of the West Louisville Food Hub, a multi-tenant, mixed-use development dedicated to the growing, aggregation, distribution, processing and storage of food to support the local and regional food system on the parcels that are the subject of this Resolution; and

**WHEREAS**, Metro Government has never dedicated by virtue of use, deed, ordinance or any other manner the real property which is the subject of this Resolution to a public or governmental purpose; and

**WHEREAS**, the Director of Economic Development has declared and certified to the Council that the real property which is the subject of this Resolution is surplus to the needs of Metro Government,

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL AS FOLLOWS:**

**Section I:** The Council hereby declares the real property described in Exhibit A hereto as “SURPLUS” and determines that it is not needed to carry out the governmental functions of Metro Government.

**Section II:** The Mayor is hereby authorized to transfer the property named herein in the manner provided according to Section 2 of Executive Order No. 3, Series 2007, without further action by the Council.

**Section III:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

BY:\_\_\_\_\_