



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-271-14      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/7/2014      **In control:** Committee on Contracts  
**On agenda:** 12/11/2014      **Final action:** 12/11/2014  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT (SARAH FRITSCHNER D/B/A BETTER WORLD PR - \$120,000.00). (Action Required By: May 2015)  
**Sponsors:** Jerry T. Miller (R-19)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-271-14 ATTACH, 2. RES 131 2014

Date	Ver.	Action By	Action	Result
12/11/2014	1	Metro Council	adopted	Pass
12/4/2014	1	Committee on Contracts	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2014

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT (SARAH FRITSCHNER D/B/A BETTER WORLD PR - \$120,000.00).

**Sponsored By: Councilman Jerry T. Miller**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **ECONOMIC GROWTH AND INNOVATION**

\$120,000.00 for a noncompetitively negotiated renewal Professional Service Contract with Sarah Fritschner d/b/a Better World PR for professional services regarding public interest brokering for the Farm to Table Program from September 15, 2014 through September 14, 2015.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

\_\_\_\_\_  
Jim King  
President of the Council

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

PSC 2014-xxxx Economic Development with Sarah Fritschner dba Better World PR Resolution Only 101314 [pr]