



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-281-14      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/24/2014      **In control:** Committee on Sustainability  
**On agenda:** 2/12/2015      **Final action:** 2/12/2015  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$25,000 OF FUNDING FROM THE OUTDOOR FOUNDATION TO SUPPORT NATURE BASED RECREATIONAL PROGRAMMING TO BE ADMINISTERED BY THE PARKS DEPARTMENT.  
**Sponsors:** Tom Owen (D-8)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 006 2015

| Date      | Ver. | Action By                   | Action                   | Result |
|-----------|------|-----------------------------|--------------------------|--------|
| 2/12/2015 | 1    | Metro Council               | adopted                  | Pass   |
| 2/5/2015  | 1    | Committee on Sustainability | recommended for approval | Pass   |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$25,000 OF FUNDING FROM THE OUTDOOR FOUNDATION TO SUPPORT NATURE BASED RECREATIONAL PROGRAMMING TO BE ADMINISTERED BY THE PARKS DEPARTMENT.**

**Sponsored By: Councilman Tom Owen**

**WHEREAS,** a Notice of Grant Award has been received from The Outdoor Foundation; and

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$25,000 of funding from The Outdoor Foundation to support nature based recreational programming to be administered by the Parks Department.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

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Jim King  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

National Park Service Outdoor Foundation Grant Res.Harmon R281-14 ROC bkn Draft 1

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