



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-037-15      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/6/2015      **In control:** Metro Council  
**On agenda:** 3/12/2015      **Final action:** 3/12/2015  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (BETH NOLTE- \$27,500.00). (Action Required By: August 2015)  
**Sponsors:** David James (D-6)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-037-15 ATTACH, 2. RES 018 2015

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 3/12/2015 | 1    | Committee on Contracts and Appointments | recommended for approval | Pass   |
| 3/12/2015 | 1    | Metro Council                           | adopted                  | Pass   |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (BETH NOLTE- \$27,500.00).**

**Sponsored By: Councilman David James**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **LOUISVILLE FORWARD**

\$27,500.00 for a noncompetitively negotiated new Professional Service Contract with Beth Nolte for professional services regarding coordination of the Louisville Farmers Market Promotion Program from February 15, 2015 through February 14, 2016.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Tandy President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
PSC 2015-xxxx Economic Development with Beth Nolte Resolution Only 020515 [pr]