



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-054-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/26/2015      **In control:** Public Works, Bridges and Transportation

**On agenda:** 3/26/2015      **Final action:** 3/26/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$122,124 OF FUNDING FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE OHIO RIVER LEVEE TRAIL EXTENSION PROJECT CONSTRUCTION PHASE TO BE ADMINISTERED BY THE PARKS DEPARTMENT. (Action Required By: September 2015)

**Sponsors:** Cindi Fowler (D-14), David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 036 2015

Date	Ver.	Action By	Action	Result
3/26/2015	1	Metro Council	adopted	Pass
3/17/2015	1	Public Works, Bridges and Transportation	recommended for approval	Pass

**RESOLUTION NO. \_\_\_\_, SERIES 2015**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$122,124 OF FUNDING FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE OHIO RIVER LEVEE TRAIL EXTENSION PROJECT CONSTRUCTION PHASE TO BE ADMINISTERED BY THE PARKS DEPARTMENT.**

**Sponsored By: Council Members Cindi Fowler and David Yates**

**WHEREAS,** a Notice of Grant Award has been received from Kentucky Transportation Cabinet; and

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$122,124 of funding from the Kentucky Transportation Cabinet for the Ohio River Levee Trail Extension Project Construction Phase to be administered by the Parks Department.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

H. Stephen Ott  
Metro Council Clerk

David Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_