

Louisville Metro Government

Legislation Details (With Text)

File #: R-060-15 Version: 1 Name:

Type: Resolution Status: Passed

File created: 3/5/2015 In control: Public Works, Bridges and Transportation

On agenda: 3/26/2015 Final action: 3/26/2015

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUPPLEMENTAL AGREEMENT

WITH COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET TO ACCEPT AN

ADDITIONAL \$967,000 OF FUNDING FOR WIDENING OF BUECHEL BANK ROAD PROJECT FOR

RIGHT OF WAY ACQUISITION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC

WORKS & ASSETS. (Action Required By: September 2015)

Sponsors: Barbara Shanklin (D-2)

Indexes:

Code sections:

Attachments: 1. RES 037 2015

Date	Ver.	Action By	Action	Result
3/26/2015	1	Metro Council	adopted	Pass
3/17/2015	1	Public Works, Bridges and	recommended for approval	Pass

RESOLUTION NO. , SERIES 2015

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUPPLEMENTAL AGREEMENT WITH COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET TO ACCEPT AN ADDITIONAL \$967,000 OF FUNDING FOR WIDENING OF BUECHEL BANK ROAD PROJECT FOR RIGHT OF WAY ACQUISITION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

Sponsored By: COUNCIL MEMBER BARBARA SHANKLIN

WHEREAS, the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to enter into a supplemental agreement with Commonwealth of Kentucky Transportation Cabinet to accept an additional \$967,000 to fund the right of way phase of the Buechel Bank Road Widening Project to be administered by the Department of Public Works and Assets.

SECTION II: This Resolution shall become effective upon its passage and approval.

File #: R-060-15, Version: 1	
H. Stephen Ott Metro Council Clerk	David Tandy President of the Council
Greg Fischer Mayor	Approval Date
APPROVED AS TO FORM AND LEGALITY: Michael J. O'Connell Jefferson County Attorney	
BY:	

R-060-15

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