



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-059-15      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/20/2015      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 5/14/2015      **Final action:** 5/14/2015  
**Title:** AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS (NDF), TO DEVELOP LOUISVILLE - LOUISVILLE FORWARD AS A MATCHING GRANT TO CONDUCT AND PRODUCE A COMPREHENSIVE NEIGHBORHOOD PLAN FOR THE DEER PARK NEIGHBORHOOD. (Action Required By: October 2015)  
**Sponsors:** Tom Owen (D-8)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NDF042815DLLF08, 2. ORD 062 2015

Date	Ver.	Action By	Action	Result
5/14/2015	1	Metro Council	passed	Pass
4/28/2015	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2015**  
**AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS (NDF), TO DEVELOP LOUISVILLE - LOUISVILLE FORWARD AS A MATCHING GRANT TO CONDUCT AND PRODUCE A COMPREHENSIVE NEIGHBORHOOD PLAN FOR THE DEER PARK NEIGHBORHOOD.**

SPONSORED BY: Council Member Owen

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$15,000 is hereby appropriated from the District 8 NDF, to Develop Louisville - Louisville Forward as a matching grant to conduct and produce a comprehensive neighborhood plan for the Deer Park neighborhood.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

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Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen

\_\_\_\_\_  
David W. Tandy

\_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Deer Park Nghbrhd.Plan w-Dev.Lou.Forward NDF Ord.ROC bkn 032315 Draft 1

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