



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-161-15      **Version:** 2      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 7/9/2015      **In control:** Metro Council  
**On agenda:** 7/30/2015      **Final action:** 7/30/2015  
**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING BUDGET, BY TRANSFERRING \$125,000 FROM COMMUNITY SERVICES TO DEVELOP LOUISVILLE AND RE-APPROPRIATING \$20,000 BETWEEN EXTERNAL AGENCIES (AS AMENDED). (Action Required By: January 2016)  
**Sponsors:** David James (D-6), Jessica Green (D-1)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ORD 116 2015

Date	Ver.	Action By	Action	Result
7/30/2015	1	Metro Council	passed	Pass
7/23/2015	1	Budget Committee	amended	
7/23/2015	1	Budget Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2015**  
**AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING BUDGET, BY TRANSFERRING \$125,000 FROM COMMUNITY SERVICES TO DEVELOP LOUISVILLE AND RE-APPROPRIATING \$20,000 BETWEEN EXTERNAL AGENCIES (AS AMENDED) .**  
**SPONSORED BY: COUNCILMEMBER DAVID JAMES AND JESSICA GREEN**

**Be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government (The Council) As Follows:**

**SECTION I:** Part I., E. Chief of Community Building, 4. Community Services, a.(1) of Ordinance No. 103, Series 2015, is hereby amended as follows:

#### 4. Community Services

##### a. General Operations

(1)	General Fund	8,605,300	<u>8,480,300</u>
(2)	Design'd Other Fund Bal.	92,100	
(3)	Community Development	2,517,200	
(4)	Agency and Other Receipts	<u>18,272,000</u>	
	Total - Community Services	29,486,600	<u>29,361,600</u>

c. Included in E.4.a.(1) above is \$50,000 for a Neighborhood House mortgage principal payment grant, \$40,000 to continue the contract with Metro Housing Resource Center for District 3 emergency home repair program, exterior paint and dusk to dawn lights, \$5,000 to continue the contract with Metro Housing Resource Center for District 6 emergency home repair program, exterior paint and dusk to dawn lights; \$10,000 for Oasis Living in Freedom & Excellence Center, \$5,000 for Park DuVall Property Owners Association, \$5,000 for Chickasaw Federation, \$5,000 for Alpha Gardens Block Watch, \$5,000 for Southern Farms HOA, \$5,000 for Catholic Charities/St. Dennis Refugee School Preparedness, \$80,000 for SW Family Ministries, and \$10,000 for Homeless Coalition Standdown.

**SECTION II:** Part I., F. Chief of Louisville Forward, 2. Develop Louisville, a.(1) of Ordinance No. 103, Series 2015, is hereby amended as follows:

2. Develop Louisville

a. General Operations

(1)	General Fund	10,759,600	<u>10,884,600</u>
(2)	Design'd Other Fund Bal.	54,000	
(3)	Community Development	3,026,000	
(4)	Agency and Other Receipts	<u>4,214,400</u>	
	Total - Develop Louisville	<u>18,054,000</u>	<u>18,179,000</u>

f. Included in F.2.a.(1) above is \$50,000 for a Neighborhood House mortgage principal payment grant, \$40,000 to continue the contract with Metro Housing Resource Center for District 3 emergency home repair program, exterior paint and dusk to dawn lights, \$5,000 to continue the contract with Metro Housing Resource Center for District 6 emergency home repair program, exterior paint and dusk to dawn lights; \$20,000 to continue the contract with Metro Housing Resource Center for District 1 emergency home repair program, exterior paint and dusk to dawn lights, \$10,000 for Oasis Living in Freedom & Excellence Center, \$5,000 for Park DuVall Property Owners Association, \$5,000 for Chickasaw Federation, \$5,000 for Alpha Gardens Block Watch, and \$5,000 for Southern Farms HOA.

**SECTION III:** The Council has determined the funds requested in this ordinance will be expended for a public purpose.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_