



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-167-15	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	8/21/2015	<b>In control:</b>		Metro Council	
<b>On agenda:</b>	9/24/2015	<b>Final action:</b>		9/24/2015	
<b>Title:</b>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT- LEARNING FOR LIFE LINCOLN CENTER, INC. - \$76,000.00). (Action Required By: February 2016)				
<b>Sponsors:</b>	David James (D-6)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. LEANING FOR LIFE CONTRACT DATA SHEET_Redacted, 2. Learning for Life Lincoln Center Inc, 3. RES 093 2015				

Date	Ver.	Action By	Action	Result
9/24/2015	1	Metro Council	adopted	Pass
9/17/2015	1	Committee on Contracts and Appointments	recommended for approval	Pass
9/3/2015	1	Committee on Contracts and Appointments	held	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT- LEARNING FOR LIFE LINCOLN CENTER, INC. - \$76,000.00).**

**Sponsored By: Council Member David James**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **PARKS DEPARTMENT**

\$76,000.00 for a noncompetitively negotiated new Professional Service Contract with Learning for Life Lincoln Center, Incorporated for professional services regarding training and programming to Parks staff and participants concerning building life skills from July 1, 2015 through June 30, 2016.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
Tandy President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
PSC 2016-xxxx Parks with Learning for Life Lincoln Center Inc Resolution Only 061015 [pr]