



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-193-15      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Withdrawn  
**File created:** 7/28/2015      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 9/15/2015      **Final action:** 9/15/2015  
**Title:** AN ORDINANCE APPROPRIATING \$11,000 FROM DISTRICT 9 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR INSTALLATION OF LANDSCAPING AND OTHER MATERIALS FOR TWO NEW "BRIGHT SITES" ON DRESCHER BRIDGE AVENUE. (Action Required By: March 2016)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF 15-16 Brightside - Drescher Bridge Beautification

Date	Ver.	Action By	Action	Result
9/15/2015	1	Appropriations, NDFs and CIFs Committee	withdrawn	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE APPROPRIATING \$11,000 FROM DISTRICT 9 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR INSTALLATION OF LANDSCAPING AND OTHER MATERIALS FOR TWO NEW "BRIGHT SITES" ON DRESCHER BRIDGE AVENUE.**

SPONSORED BY:

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$11,000 is hereby appropriated from the District 9 Neighborhood Development Funds, to Brightside for the installation of landscaping and other materials for two new "Bright Sites" on Drescher Bridge Avenue.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen

\_\_\_\_\_  
David W. Tandy

\_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Greg Fischer

\_\_\_\_\_  
Approval Date

### APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Brightside @ Drescher Bridge Ave.D-9 NDF O-193-15 ROC bkn Draft 1

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