



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-246-15	<b>Version:</b>	3	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	8/20/2015	<b>In control:</b>		Metro Council	
<b>On agenda:</b>	9/10/2015	<b>Final action:</b>		9/10/2015	
<b>Title:</b>	AN ORDINANCE APPROPRIATING (\$30,000) (\$35,000) \$43,899 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 EACH FROM DISTRICTS 12, 16; \$5,450 FROM DISTRICT 16; \$6,000 FROM DISTRICT 10; \$2,000 EACH FROM DISTRICTS 14, 24, 5, 26, 2, 11, 25; \$1,000 EACH FROM DISTRICTS 15, 5, 4, 3, 17, 22, 13, 21, 7, 20; \$1,449 FROM DISTRICT 15; \$750 EACH FROM DISTRICTS 8, 9; \$500 EACH FROM DISTRICTS 6, 1, 18, 19, 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LEUKEMIA & LYMPHOMA SOCIETY, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH THE "LIGHT THE NIGHT WALK." (AS AMENDED).				
<b>Sponsors:</b>	Rick Blackwell (D-12), Kelly Downard (R-16), Marianne Butler (D-15), Steve Magre (D-10), Madonna Flood (D-24), Cindi Fowler (D-14), Cheri Bryant Hamilton (D-5), David Tandy (D-4), Mary C. Woolridge (D-3), Robin Engel (R-22), Glen Stuckel (R-17), Bill Hollander (D-9), Dan Johnson (D-21), Angela Leet (R-7), Tom Owen (D-8), Vicki Aubrey Welch (D-13), Brent Ackerson (D-26), David James (D-6), Stuart Benson (R-20), Julie Denton (R-19), Jessica Green (D-1), Kevin Kramer (R-11), Marilyn Parker (R-18), James Peden (R-23), Barbara Shanklin (D-2), David Yates (D-25)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-246-15 LLS, 2. ORD 151 2015				

Date	Ver.	Action By	Action	Result
9/10/2015	2	Metro Council	passed as amended	Pass
9/10/2015	2	Metro Council	amended	Pass
9/10/2015	2	Metro Council	recommended for approval	
9/1/2015	1	Appropriations, NDFs and CIFs Committee	amended	
9/1/2015	1	Appropriations, NDFs and CIFs Committee	amended	
9/1/2015	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

AN ORDINANCE APPROPRIATING \$30,000 \$35,000 \$43,899 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 each from Districts 12, 16; \$5,450 from District 16; \$6,000 from District 10; \$2,000 each from Districts 14, 24, 5, 26, 2, 11, 25; \$1,000 each from Districts 15, 5, 4, 3, 17, 22, 13, 21, 7, 20; \$1,449 from District 15; \$750 each from Districts 8, 9; \$500 each from Districts 6, 1, 18, 19, 23; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the "Light the Night Walk." (As Amended).

Sponsored by: Council Members Blackwell, Downard, Magre, Fowler, Flood, Butler, Bryant Hamilton, Tandy, Woolridge, Stuckel, Engel, Aubrey Welch, Johnson, Leet, Owen, Hollander, Ackerson, Benson, James, Shanklin, Kramer, Yates, Green, Parker, Denton, Peden

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$30,000~~ \$35,000 \$43,899 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 each from Districts 12, 16; \$5,450 from District 16; \$6,000 from District 10; \$2,000 each from Districts 14, 24, 5, 26, 2, 11, 25; \$1,000 each from Districts 15, 5, 4, 3, 17, 22, 13, 21, 7, 20; \$1,449 from District 15; \$750 each from Districts 8, 9; \$500 each from Districts 6,1, 18, 19, 23; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the “Light the Night Walk.”

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 1  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 2  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 3

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