

## Louisville Metro Government

## Legislation Details (With Text)

File #: R-202-15 Version: 1 Name:

Type: Resolution Status: Passed

File created: 10/8/2015 In control: Public Safety Committee

On agenda: 11/5/2015 Final action: 11/5/2015

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$112,200 FROM THE

KENTUCKY OFFICE OF HOMELAND SECURITY ("KOHS") TO BE ADMINISTERED BY

EMERGENCY SERVICES' EMERGENCY MANAGEMENT AGENCY. (Action Required By: April

2016)

**Sponsors:** David Yates (D-25)

Indexes:

**Code sections:** 

Attachments: 1. KOHS award ltr 9-25-15

| Date       | Ver. | Action By               | Action                   | Result |
|------------|------|-------------------------|--------------------------|--------|
| 11/5/2015  | 1    | Metro Council           | adopted                  | Pass   |
| 10/28/2015 | 1    | Public Safety Committee | recommended for approval | Pass   |

RESOLUTION NO. \_\_\_\_\_\_, SERIES 2015

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$112,200 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY ("KOHS") TO BE ADMINISTERED BY EMERGENCY SERVICES' EMERGENCY MANAGEMENT AGENCY.

## **Sponsored By: Council Member David Yates**

**WHEREAS**, the Kentucky Office of Homeland Security (KOHS) has selected Louisville Metro Government to receive a grant intended to provide video display and projection equipment for the Emergency Operations Center (EOC) to upgrade current communications capabilities. KOHS will provide a grant of \$112,200 for this purpose; and

WHEREAS, the KOHS and Metro Government will agree on a scope of work for the use of these funds, which must be expended for the agreed-upon equipment purchase and installation; and WHEREAS, Metro Government wishes to accept this money.

## NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

**SECTION I:** The Mayor is authorized to accept an \$112,200 grant from the KOHS to improve its current communications capabilities in the EOC.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

| File #: R-202-15, Version: 1   |   |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  |  |  |
| H. Stephen Ott<br>Metro Council Clerk  | David W. Tandy President of the Council |  |  |  |  |
| Greg Fischer<br>Mayor  | Approval Date                           |  |  |  |  |
| APPROVED AS TO FORM AND LEGALITY:<br>Michael J. O'Connell<br>Jefferson County Attorney |   |  |  |  |  |
| BY:  |   |  |  |  |  |