



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-278-15      **Version:** 2      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 9/2/2015      **In control:** Metro Council

**On agenda:** 10/8/2015      **Final action:** 10/8/2015

**Title:** AN ORDINANCE APPROPRIATING (\$5,001) \$5,750 FROM (DISTRICT 10) NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 10; \$500 EACH FROM DISTRICTS 2, 3, 4, 5, 6, 7, 21, 22, AND 25; \$250 FROM DISTRICT 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SERVICE FOR PEACE, INC. FOR THE 9/11 SALUTE TO OUR HEROES WALKATHON AND FAMILY FESTIVAL (AS AMENDED). (Action Required By: March 2016)

**Sponsors:** Steve Magre (D-10)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-278-15 SFP, 2. ORD 168 2015

Date	Ver.	Action By	Action	Result
10/8/2015	1	Metro Council	approved	
10/8/2015	1	Metro Council	amended	Pass
10/8/2015	1	Metro Council	passed as amended	Pass
9/24/2015	1	Metro Council	postponed to a date certain	
9/15/2015	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE APPROPRIATING \$5,001 \$5,750 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 10; \$500 EACH FROM DISTRICTS 2, 3, 4, 5, 6, 7, 21, 22, AND 25; \$250 FROM DISTRICT 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SERVICE FOR PEACE, INC. FOR THE 9/11 SALUTE TO OUR HEROES WALKATHON AND FAMILY FESTIVAL (AS AMENDED).**

SPONSORED BY: Council Member Magre, Shanklin, Woolridge, Tandy, Hamilton, James, Leet, Johnson, Engel, Yates, and Peden

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,001 \$5,750 is hereby appropriated from the District 10 Neighborhood Development Funds, in the following manner: \$1,000 from District 10; \$500 each from Districts 2, 3, 4, 5, 6, 7, 21, 22, and 25; \$250 from District 23; through the Office of Management and Budget, to Service for Peace, Inc. for expenses associated with the 9/11 Salute to our Heroes Walkathon and Family Festival.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David W. Tandy \_\_\_\_\_

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Date

Approval \_\_\_\_\_

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_