

## Louisville Metro Government

## Legislation Details (With Text)

File #: R-207-15 Version: 1 Name:

Type: Resolution Status: Passed

File created: 10/19/2015 In control: Committee on Health, Education, and Housing

On agenda: 11/19/2015 Final action: 11/19/2015

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$271,534 FROM THE

DEPARTMENT OF JUSTICE'S OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS' OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS. (Action Required By: May

2016)

**Sponsors:** David Yates (D-25)

Indexes:

**Code sections:** 

Attachments: 1. 2015 Youth Violence Prevention Enhancement Project.pdf, 2. RES 118 2015

Date	Ver.	Action By	Action	Result
11/19/2015	1	Metro Council	adopted	Pass
11/11/2015	1	Committee on Health, Education, and Housing	recommended for approval	Pass

RESOLUTION NO. . SERIES 201

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$271,534 FROM THE DEPARTMENT OF JUSTICE'S OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS' OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS.

**Sponsored By: Council Member David Yates** 

**WHEREAS**, the funding has been approved by the Office of Juvenile Justice and Delinquency Prevention; and

**WHEREAS**, the Metro Government wishes to take advantage of this opportunity through the Office of Safe and Healthy Neighborhoods.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The Mayor is hereby authorized to accept grant funding in the amount of \$271,534 from the Department of Justice's Office of Juvenile Justice and Delinquency Prevention to be administered by the Department of Public Health and Wellness' Office of Safe and Healthy Neighborhoods.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

File #: R-207-15, Version: 1		
H. Stephen Ott	David W. Tandy	
Metro Council Clerk	President of the Council	
Greg Fischer Mayor	Approval Date	
APPROVED AS TO FORM AND LEGALIT Michael J. O'Connell Jefferson County Attorney	<b>Y</b> :	
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