



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-214-15      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Held in Committee  
**File created:** 10/28/2015      **In control:** Committee on Contracts and Appointments  
**On agenda:** 12/10/2015      **Final action:** 12/10/2015  
**Title:** (Sponsorship withdrawn) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC.- \$38,414.00). (Action Required By: May 2016)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. University of Louisville Research CDS &Scope, 2. University of Louisville Research contract

Date	Ver.	Action By	Action	Result
12/10/2015	1	Committee on Contracts and Appointments	no action taken - died in committee	
11/12/2015	1	Committee on Contracts and Appointments	held	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC.- \$38,414.00).**

**Sponsored By: Councilman Rick Blackwell**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **HUMAN RELATIONS COMMISSION**

\$38,414.00 for a noncompetitively negotiated renewal Professional Service Contract with the University of Louisville Research Foundation, Inc. for professional services regarding housing marketing analysis of Metro Louisville from July 1, 2015 through June 30, 2016.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
Tandy President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

PSC 2016-xxxx Human Relations Commission with ULRF Resolution Only 082515 [pr]