



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-007-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 12/31/2015      **In control:** Public Safety Committee

**On agenda:** 2/11/2016      **Final action:** 2/11/2016

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND EXPENSES TO ASSIST IN THE EVALUATION OF A PAY-FOR-SUCCESS PROJECT DESIGNED TO REDUCE SUBSTANCE ABUSE RECIDIVISM RATES FROM THE HARVARD KENNEDY SCHOOL SOCIAL IMPACT BOND TECHNICAL ASSISTANCE LAB VALUED UP TO \$100,000 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF CORRECTIONS (Action Required By: July 2016)

**Sponsors:** James Peden (R-23)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 009 2016

Date	Ver.	Action By	Action	Result
2/11/2016	1	Metro Council	adopted	Pass
2/3/2016	1	Public Safety Committee	recommended for approval	Pass
1/7/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND EXPENSES TO ASSIST IN THE EVALUATION OF A PAY-FOR-SUCCESS PROJECT DESIGNED TO REDUCE SUBSTANCE ABUSE RECIDIVISM RATES FROM THE HARVARD KENNEDY SCHOOL SOCIAL IMPACT BOND TECHNICAL ASSISTANCE LAB VALUED UP TO \$100,000 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF CORRECTIONS**

**Sponsored By: COUNCIL MEMBER JAMES PEDEN**

**WHEREAS**, the Metro Government wishes to take advantage of this funding opportunity through the Department of Corrections;

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept the donation from the Harvard Kennedy School Social Impact Bond Technical Assistant Lab in the form of consulting services and expenses totaling up to \$100,000 to be administered through the Department of Corrections.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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Metro Council President

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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