



Louisville Metro Government

Legislation Details (With Text)

File #: O-007-16 **Version:** 1 **Name:**
Type: Ordinance **Status:** Passed
File created: 1/5/2016 **In control:** Appropriations, NDFs and CIFs Committee
On agenda: 2/11/2016 **Final action:** 2/11/2016
Title: AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE HIGHLANDS COMMUNITY MINISTRIES, INC. FOR EXPENSES ASSOCIATED WITH THE MEALS ON WHEELS AND HIGHLANDS COMMUNITY CAMPUS LUNCH PROGRAM. (Action Required By: July 2016)
Sponsors: Tom Owen (D-8)
Indexes:
Code sections:
Attachments: 1. O-007-16 HCM, 2. ORD 004 2016

Date	Ver.	Action By	Action	Result
2/11/2016	1	Metro Council	passed	Pass
2/2/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
1/28/2016	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2016

AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE HIGHLANDS COMMUNITY MINISTRIES, INC. FOR EXPENSES ASSOCIATED WITH THE MEALS ON WHEELS AND HIGHLANDS COMMUNITY CAMPUS LUNCH PROGRAM.

SPONSORED BY: Council Member Owen

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$7,000 is hereby appropriated from the District 8 Neighborhood Development Funds, through the Office of Management and Budget, to the Highlands Community Ministries, Inc. for expenses associated with the Meals on Wheels and Highlands Community Campus Lunch Program.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

H. Stephen _____
President of the Council

Mayor

Greg Fischer

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Highland Cmty.Min.Meals on Wheels & HCC Nutrition Site NDF O-007-16 ROC bkn Draft 1

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