



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-017-16      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Withdrawn

**File created:** 1/15/2016      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 3/1/2016      **Final action:** 3/1/2016

**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 215, SERIES 2015 BY ADDING \$400 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE ALREADY APPROVED \$19,050 FOR A NEW TOTAL OF \$19,450; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WAR AGAINST VIOLENCE CORPORATION FOR COSTS ASSOCIATED WITH THE "YOUTH ALERT!" VIOLENCE PREVENTION/HEALTH COMMUNITY OUTREACH PROGRAM AT HIGHLAND MIDDLE SCHOOL. (Action Required By: July 2016)

**Sponsors:** Tom Owen (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. SKMBT\_42316011515550

Date	Ver.	Action By	Action	Result
3/1/2016	1	Appropriations, NDFs and CIFs Committee	withdrawn	
2/16/2016	1	Appropriations, NDFs and CIFs Committee	held	
2/2/2016	1	Appropriations, NDFs and CIFs Committee	held	
1/28/2016	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2016

AN ORDINANCE AMENDING ORDINANCE NO. 215, SERIES 2015 BY ADDING \$400 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE ALREADY APPROVED \$19,050 FOR A NEW TOTAL OF \$19,450; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WAR AGAINST VIOLENCE CORPORATION FOR COSTS ASSOCIATED WITH THE "YOUTH ALERT!" VIOLENCE PREVENTION/HEALTH COMMUNITY OUTREACH PROGRAM AT HIGHLAND MIDDLE SCHOOL.

SPONSORED BY: Council Member Owen

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$400 is hereby appropriated from District 8 Neighborhood Development Funds, by amending Ordinance No. 215, Series 2015, which approved \$19,050 in funding, for a new total of \$19,450; through the Office of Management and Budget, to the War Against Violence Corporation for costs associated with the "YouthAlert!" Violence Prevention/Health Community

Outreach Program at Highland Middle School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

War Against Violence Corp.YOUTH ALERT! NDF O-204-15 ROC bkn Draft 1	080615
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