

## Louisville Metro Government

## Legislation Details (With Text)

File #: O-021-16 Version: 1 Name:

Type: Ordinance Status: Passed

 File created:
 1/22/2016
 In control:
 Metro Council

 On agenda:
 2/11/2016
 Final action:
 2/11/2016

Title: AN ORDINANCE CHANGING THE ZONING FROM M-2 INDUSTRIAL TO C-2 COMMERCIAL ON

PROPERTY LOCATED AT 7775 DIXIE HIGHWAY CONTAINING 1.56 ACRES AND BEING IN

LOUISVILLE METRO (CASE NO. 15ZONE1046). (Action Required By: April 28, 2016)

**Sponsors:** Madonna Flood (D-24)

Indexes:

Code sections:

**Attachments:** 1. 15ZONE1046 Plan, 2. 15ZONE1046 Minutes, 3. 15ZONE1046 Staff Reports, 4. 15ZONE1046

Legal Description, 5. 15ZONE1046 Staff's Finding of Facts, 6. 15ZONE1046 Applicant's Justification,

7. ORD 018 2016

Date	Ver.	Action By	Action	Result
2/11/2016	1	Metro Council	passed	Pass
2/2/2016	1	Planning/Zoning, Land Design and Development Committee	recommended for approval	Pass

Ordinance No. . Series 2016

AN ORDINANCE CHANGING THE ZONING FROM INDUSTRIAL COMMERCIAL ON PROPERTY LOCATED AΤ 7775 DIXIE CONTAINING 1.56 ACRES AND BEING IN LOUISVILLE METRO (CASE 15ZONE1046).

## SPONSORED BY: COUNCILWOMAN MADONNA FLOOD

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 15ZONE1046; and WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for

the zoning change in Case No. 15ZONE1046 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

Now therefore be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government as follows:

Section I: That the zoning of the property located at 7775 Dixie Highway containing 1.56

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

By: \_\_\_\_\_

O-021-16