



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-46-16      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/23/2016      **In control:** Committee on Contracts  
**On agenda:** 5/12/2016      **Final action:** 5/12/2016  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRESHAM SMITH AND PARTNERS - \$103,480.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$314,302.00).  
**Sponsors:** Dan Johnson (D-21)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 044 2016, 2. R-46-16 ATTACH

| Date      | Ver. | Action By              | Action                         | Result |
|-----------|------|------------------------|--------------------------------|--------|
| 5/12/2016 | 1    | Metro Council          | approved on the Consent Agenda | Pass   |
| 4/28/2016 | 1    | Committee on Contracts | recommended for approval       | Pass   |
| 4/14/2016 | 1    | Metro Council          | assigned                       |        |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRESHAM SMITH AND PARTNERS - \$103,480.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$314,302.00).**

**Sponsored By: Councilman Dan Johnson**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed amendment is hereby approved:

### **PUBLIC WORKS AND ASSETS**

\$103,480.00 for a new not-to-exceed amount of \$314,302.00 for an amendment to the noncompetitively negotiated Professional Service Contract with Gresham Smith and Partners for design services regarding a widening and improvement project for Buechel Bank Road from August 1, 2012 through completion of the project.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

|                                 |      |                                |          |
|---------------------------------|------|--------------------------------|----------|
| _____                           | H.   | _____                          | David    |
| Stephen Ott Metro Council Clerk |      | Yates President of the Council |          |
| _____                           | Greg | _____                          | Approval |
| Fischer Mayor                   |      | Date                           |          |

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

PSC 2013-xxxx Works with Gresham Smith and Partners Third Amendment Resolution Only 102915 [pr]