



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-59-16	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	5/4/2016	<b>In control:</b>		Public Works, Bridges and Transportation	
<b>On agenda:</b>	6/9/2016	<b>Final action:</b>		6/9/2016	
<b>Title:</b>	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FY2017 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.				
<b>Sponsors:</b>	Tom Owen (D-8)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. \$120K KYTC FY17 Bike Ped Motorist Edu and Safety Grant PWA, 2. RES 051 2016				

Date	Ver.	Action By	Action	Result
6/9/2016	1	Metro Council	adopted	Pass
5/31/2016	1	Public Works, Bridges and Transportation	recommended for approval	Pass
5/12/2016	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2016**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FY2017 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.**  
**Sponsored By: Councilman Tom Owen**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$120,000 from the Kentucky Transportation Cabinet for the FY2017 Bike/Pedestrian/Motorist Education and Safety Campaign Grant. Funds will be used by the Department of Public Works & Assets for the Louisville Bicycle & Pedestrian Program which focuses on the Four E's: encouragement, education, enforcement and evaluation ; and Two P's: policies and programs.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
Yates President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney  
BY: \_\_\_\_\_

RES \$120,000 KYTC FY17 Bike & Ped Ed and Safety Grant\_PWA