



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-57-16      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/3/2016      **In control:** Committee on Contracts  
**On agenda:** 6/9/2016      **Final action:** 6/9/2016  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT (BETH NOLTE- \$27,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$55,000.00).  
**Sponsors:** Dan Johnson (D-21)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Beth Nolte PSC Addendum.pdf, 2. RES 047 2016

Date	Ver.	Action By	Action	Result
6/9/2016	1	Metro Council	adopted	Pass
5/26/2016	1	Committee on Contracts	recommended for approval	Pass
5/12/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT (BETH NOLTE- \$27,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$55,000.00).**

**Sponsored By: Councilman Dan Johnson**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **LOUISVILLE FORWARD**

\$27,500.00 for a new not-to-exceed amount of \$55,000.00 for a noncompetitively negotiated amendment to the Professional Service Contract with Beth Nolte for professional services regarding coordination of the Louisville Farmers Market Promotion Program from February 15, 2015 through September 30, 2016.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
Yates President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
PSC 2015-xxxx Economic Development with Beth Nolte First Amendment Resolution Only 042816 [pr]