



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-163-16      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 5/23/2016      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 6/9/2016      **Final action:** 6/9/2016  
**Title:** AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC., FOR PLAYGROUND EQUIPMENT AT SCHAFFNER TRADITIONAL ELEMENTARY SCHOOL.  
**Sponsors:** Mary C. Woolridge (D-3)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. O-163-16 JCPEF, 2. ORD 076 2016

Date	Ver.	Action By	Action	Result
6/9/2016	1	Metro Council	passed	Pass
5/31/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
5/26/2016	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2016

**AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC., FOR PLAYGROUND EQUIPMENT AT SCHAFFNER TRADITIONAL ELEMENTARY SCHOOL.**

**SPONSORED BY:** Council Member Woolridge

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$9,000 is hereby appropriated from District 3 Neighborhood Development Funds; through the Office of Management and Budget, to the Jefferson County Public Education Foundation, Inc., for playground equipment at Schaffner Traditional Elementary School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
Yates President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_