

Louisville Metro Government

Legislation Details

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Attachments: 1. 6-23-16- Address to Council Agenda, 2. ADDRESS TO COUNCIL HANDOUT - Lewis

| Date | Ver. | Action By | Action | Result |
|---------|------|---------------|--------|--------|
| 6/00/00 | 16 1 | Matra Carrail | | |

6/23/2016 1 Metro Council